



# County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

March 18, 2008

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**OFFICE OF EMERGENCY MANAGEMENT: ACCEPT GRANT FUNDS FROM THE  
DEPARTMENT OF HOMELAND SECURITY THROUGH THE LOS ANGELES/LONG  
BEACH URBAN AREA FOR THE 2006 URBAN AREA SECURITY INITIATIVE  
AND APPROVE AN APPROPRIATION ADJUSTMENT FOR THE GRANT FUNDS  
(ALL SUPERVISORIAL DISTRICTS AFFECTED) (4 VOTES)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Accept \$22,487,000 in grant funds from the 2006 Urban Area Security Initiative (UASI) for the Office of Emergency Management (OEM) and authorize its distribution to the following County Departments (departments): Coroner, Fire, Health Services, Mental Health, Public Health, and Sheriff. These grants fund prevention, preparedness, and response personnel to prevent, deter, respond to, and recover from threats and incidents of terrorism.
2. Approve the attached Appropriation Adjustment in the amount of \$30,680,000 to recognize funding from UASI for Fiscal Year (FY) 2007-2008.
3. Authorize the County's Purchasing Agent to proceed with the solicitation and purchase of fixed asset items in excess of \$250,000 (Attachment A).

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The Department of Homeland Security's (DHS) Office of Grants and Training has released grant monies to selected jurisdictions, including the Los Angeles/Long Beach Urban Area (LA/LBUA), to address the unique equipment, training, planning, and exercise needs of large urban areas. These funds will also aid entities in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism.

The City of Los Angeles administers UASI funding for the LA/LBUA which includes the Cities of Los Angeles and Long Beach, the County, and 27 participating jurisdictions. The 2006 UASI grant award totals \$64,448,000 of which the County portion is \$22,487,000.

The Board of Supervisors (Board) has given the Chief Executive Office and OEM authorization to administer this grant. Additionally, the attached appropriation adjustment will provide County departments the appropriation authority to purchase equipment and incur other costs approved for funding under this grant and to provide a funding mechanism to reimburse entities for their expenditures under this program.

### **Implementation of Strategic Plan Goals**

Access to these grant funds addresses the following County Strategic Plan goals:

- Goal No. 3: *Organizational Effectiveness*, Strategy 3 - Collaborate across functional and jurisdictional boundaries by promoting regional capabilities for planning and response to acts of terrorism.
- Goal No. 8: *Public Safety*, Strategy 3 - Space training for all County first responders by evaluating/assessing previous equipment purchases and planning/exercising for the proper use of the equipment to prevent and deter terrorism.

### **FISCAL IMPACT/FINANCING**

This grant is fully funded by DHS and there is no matching fund requirement.

Approval of the Appropriation Adjustment will increase the FY 2007-08 OEM Emergency Preparedness and Response (EPR) budget by \$22,487,000. Of this amount, \$22,281,000 will be used by County departments and \$206,000 will be retained by OEM.

UASI 2006 grant funding for the County Fire District is currently included in the FY 2007-08 adopted budget with the exception of \$54,000 in administration and management expenses. Funding for Health Services' UASI 2006 projects was also included, with the exception of \$185,000 in Regional Planning, Training, and Exercise Alliance (Alliance) funding which is being included in the attached budget adjustment.

The County departments listed below were awarded UASI funding:

- Coroner was awarded \$35,000, which provides for increased spending authority in services and supplies for various items to support a mobile morgue.
- Health Services was awarded \$5,575,000, which provides for increased spending authority of \$770,000 in services and supplies to reimburse local hospitals for

ventilator purchases and for a warehouse lease; \$185,000 for salary and employee benefits for the Alliance project; and fixed assets of \$4,620,000 for a mobile hospital, mobile hospital equipment, and radiation detection equipment.

- Mental Health was awarded \$35,000, which provides for increased spending authority in services and supplies to fund improvements in the Department Operations Center.
- Public Health was awarded \$522,000, which provides for increased spending authority of \$282,000 in services and supplies to enable the purchase of consulting services in support of the Alliance project and \$240,000 in fixed assets for the purchase of vehicles for use as point of dispensing prime movers.
- Sheriff was awarded \$7,362,000, which provides for increased spending authority in salary and employee benefits of \$706,000 for backfill overtime for planning and training expenses; services and supplies of \$5,956,000 for several interoperable communications projects and management and administration funding; and fixed assets of \$700,000 also for interoperable communications projects.
- OEM will retain \$206,000, which will provide for increased spending authority in salary and employee benefits for Alliance planning expenses.
- The Fire District was awarded \$8,752,000, which provides for salary and employee benefits of \$1,215,000 for backfill overtime for planning and training expenses; services and supplies of \$54,000 for management and administration expenses; and fixed assets of \$7,483,000 for Self-Contained Breathing Apparatus and Del Valle chemical, biological, radiological, nuclear, and explosive (CBRNE) props.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Governor's Office of Homeland Security has provided the Los Angeles County Operational Area with specific guidelines for the administration and management of this grant. These guidelines detail the activities and expenditures that are allowable.

### **CONTRACTING PROCESS**

The acquisition of equipment as identified in Attachment A is under the statutory authority of the County's purchasing agent and will be requisitioned, solicited, and purchased in accordance with County Purchasing Policies and Procedures.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This grant provides funding to the County for planning, equipment, training, exercises, and program management and administration for emergency prevention, preparedness, and response personnel.

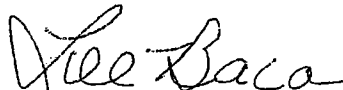
**CONCLUSION**

Upon execution by the Board of Supervisors, please send an adopted copy of this action to OEM for processing.

Respectfully submitted,



WILLIAM T FUJIOKA  
Chief Executive Officer



LEROY D. BACA  
Sheriff



P. MICHAEL FREEMAN  
Fire Chief

WTF:SRH:RDC  
MJB:REW:DLS:lbm

Attachment

c: Sheriff Department  
Auditor-Controller  
County Counsel  
Fire District, Materials Management Division  
Department of Coroner  
Department of Health Services, Emergency Medical Services Agency  
Department of Mental Health  
Department of Public Health  
Internal Services Department

**ATTACHMENT A**  
**2006 URBAN AREA SECURITY INITIATIVE GRANT**  
**FIXED ASSETS AND SERVICES AND SUPPLIES**

<b>Equipment Items with a Unit Cost of \$250,000 or Greater</b>		
Dept	Equipment	Total Cost
Health Services	Mobile hospital	\$ 4,500,000
Sheriff	Radios and related interoperable equipment	\$ 700,000
Fire	Chemical, Biological, Radiological, Nuclear and Explosive (CBRNE) props for the Del Valle Regional Training Center	\$ 2,540,000
<b>Total, Equipment in Excess of \$250,000</b>		<b>\$ 7,740,000</b>

<b>Equipment Items with a Unit Cost Less than or Equal To \$250,000</b>		
Health Services	Radiation detection equipment	\$ 120,000
Fire	Self-contained breathing apparatus	\$ 4,943,000
Public Health	Four vehicles in support of points of dispensing activities	\$ 240,000
Sheriff	Radios and related interoperable equipment	\$ 5,901,000
<b>Total, Equipment Items with a Unit Cost Less than or Equal To \$250,000</b>		<b>\$ 11,204,000</b>

<b>Services and Supplies</b>		
Coroner	Items to support a mobile morgue	\$ 35,000
Fire	Management and administration expense	\$ 54,000
Health Services	Reimbursement of ventilator purchases for hospitals	\$ 650,000
	Warehouse lease	\$ 120,000
Mental Health	Cabling for Department Operations Center	\$ 35,000
Public Health	Consultant services in support of the Alliance project	\$ 282,000
Sheriff	Management and administration expense	\$ 55,000
<b>Total, Services and Supplies</b>		<b>\$ 1,231,000</b>

COUNTY OF LOS ANGELES

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S.  
No.DEPARTMENT OF **Chief Executive Office**

MARCH 5, 2008

AUDITOR-CONTROLLER.

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. WILL YOU PLEASE REPORT AS TO ACCOUNTING AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2007-08 ✓

4 - VOTES ✓

SOURCESUSES

See attached

JUSTIFICATION

This appropriation adjustment recognizes acceptance of \$22,487,000 of 2006 Urban Area Security Initiative grant funds. These funds will be disbursed to County departments and city jurisdictions awarded funding for planning purposes to develop and enhance emergency preparedness protocols, provide training and exercises for first responders, purchase equipment and administer the grant.

CHIEF EXECUTIVE OFFICER'S REPORT

**ADOPTED**  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

Rick Hong, CEO Fiscal Officer

# 13

MAR 18 2008

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

REFERRED TO THE CHIEF  
EXECUTIVE OFFICER FOR --

ACTION

APPROVED AS REQUESTED ✓

AS REVISED

RECOMMENDATION ✓

*March 6 2008*

2008

*Jacqueline White*  
CHIEF EXECUTIVE OFFICER

AUDITOR-CONTROLLER BY

APPROVED (AS REVISED):  
BOARD OF SUPERVISORS

20

NO. *165**March 6 2008*

BY

DEPUTY COUNTY CLERK

SEND 6 COPIES TO THE AUDITOR-CONTROLLER

COUNTY OF LOS ANGELES  
REQUEST FOR APPROPRIATION ADJUSTMENT  
CHIEF EXECUTIVE OFFICE  
2007 - 2008 FISCAL YEAR

**SOURCES:**

Board of Supervisors

Emergency Preparedness and Response  
Federal Other  
A01-BS-12600-90-9001

\$ 22,487,000

Total Chief Executive Office

\$ 22,487,000

DEPT OF CORONER

Intrafund Transfer  
A01-ME-19150 - 6800

\$

35,000

DEPT OF HEALTH SERVICES

Intrafund Transfer  
A01-HS-20000-6800

\$

185,000

DEPT OF MENTAL HEALTH

Intrafund Transfer  
A01-MH-20500-6800

\$

35,000

DEPT OF PUBLIC HEALTH PROGRAMS

Intrafund Transfer  
A01-PH-23450-6800

\$

522,000

SHERIFF

Patrol  
Intrafund Transfer  
A01-SH-15681-15682-6800

\$

7,362,000

Total Sheriff Department

\$ 7,362,000

FIRE

Special Operations  
Miscellaneous Services  
DA1-FR-40100-40041-92-9497

\$

54,000

Total Budget Adjustment

\$ 30,680,000

**USES:**

Board of Supervisors

Emergency Preparedness and Response  
Services and Supplies  
A01-BS-12600-2000

\$ 22,487,000

Total Chief Executive Office

\$ 22,487,000

DEPT OF CORONER

Services and Supplies  
A01-ME-19150-2000

\$

35,000

DEPT OF HEALTH SERVICES

Salaries and Employee Benefits  
A01-HS-20000-1000

\$

185,000

DEPT OF MENTAL HEALTH

Services and Supplies  
A01-MH-20500-2000

\$

35,000

DEPT OF PUBLIC HEALTH PROGRAMS

Services and Supplies  
A01-PH-23450-2000

\$

282,000

Fixed Assets  
A01-PH-23450-6030

\$

240,000

SHERIFF

Patrol  
Salaries and Employee Benefits  
A01-SH-15681-15682-1000

\$

706,000

Services and Supplies  
A01-SH-15681-15682-2000

\$

5,956,000

Fixed Assets  
A01-SH-15681-15682-6030

\$

700,000

Total Sheriff Department

\$ 7,362,000

FIRE

Special Operations  
Services and Supplies  
DA1-FR-40100-40041-2000

\$

54,000

Total Budget Adjustment

\$ 30,680,000

*Conor*  
BA #1165